C5,30 1966	レ				five	
WRJ-25-68	^ ^ <i>^</i>	STATE OF CO	1.10011581886885858700		W EINER.	
10WD 2-19		DIVISION OF WATE OFFICE OF THE ST	4 (D) 4 () 1 () () () () () () () () (AUG 1 1 19	
Use	MAP ANI	D STATEMENT FOR	WATER WELL FIL	ING		69
	- 11 K. DALDE STORY	RMIT NUMBER	37496		COLORADO STATE ENGINEE	SECT
STATE OF COLOR	(ADO) SS	*		WELL LO		6
COUNTY OF BALL			_La	a anis	nas (County
Know all men by thes	se presents: That the und	dersigned		4 of 500 SR 624	1/4, sec	
John	P F	61			<u></u>	_ P.M.
claimant(s), whose a	ddress is 1000	1.01.01	INDI	CATE WELL LOC		RAM .
City Junch	KAS, LOCARAL	la 8/08/states:		Range		
Claimant(s) is (are	e) the owner(s) of the w	ell described here	V I			
the total number of	facres of land to be irri	igated from this we				
is More work	was commenced on this	s well by actual co	west		E AS:	<u>₹</u>
struction 3	doy of June	1969;	Sturs WES		ST	m i.
the yield to be use	ed from said well is	10 (gpm),	for \	+		
which claim is her	eby made for dame	atio purpose		isto A	,	
that the average	annual amount of wate	er to be diverted	is	SOUTH		
	acre-feet; and the	at the aforemention	ad	ALL BE LOCAT		
statements are ma	de and this map and s	tatement are filed	LIMENTS	ERNMENT SURVI , OR SECTION ARING.		
compliance with th	ne law.		4/80	ft. from	routh secti	on line.
x John G	1. Bidero		12 2 a	•	th or South)	
Claimant(s) Subscribed before me	e on this	, day	<u>13 </u>	ft. from <u>U</u> (Ea	st or West)	on line.
aug	, 19 69.		Current W	ater Basin		.)
My commission expir	es Combission E	xpires September 22	, 1970 Ground w		· ·	
Notary Public	Shuit C	Thomas	District_	unk	nown	
	WELL DATA	- 1010		: wells may be fo	•	_
Date Completed	June 3	1767		, B SION		
Static Water Level Total Depth		a de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición dela composición de la composición dela com	ا وجيه	#		
· · · · · · · · · · · · · · · · · · ·	FOR FLING IN THE C	DEFICE OF THE S	<u> </u>			
ACCEPTED	DAY (in the circumstance of the		OH THO	
				· · · · · · · · · · · · · · · · · · ·		
	Articles (Articles (Articl	- <u> </u>	State Engineer			

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM MUST BE AN ORIGINAL COPY ON BOTH SIDES AND SIGNED.
WHITE copy & GREEN copy must be filed with the State Engineer within 30 days after well is completed. PINK copy is for the Owner & YELLOW copy is for the Oriller.

From	То	Type of Material	Water Loc.	Type Drilling Cable tools
0	4	top on!		HOLE DIAMETER:
	7	top soil		8 in. from top ft. to 42
4	23	sandy fill		64 in. from 42 ft. to 60
/ -				in. fromft. to
23	40	Conglomerate with	23-40	CASING RECORD
, -		loyers of clay		Cemented from top - 10 feet
		A A		Plain Casing
40	60	shale		Size 7, kind steel from top ft. to 30
				Size kindfromft. tof
			. · · · · ·	Size, kindfromft. tof
ļ				Perforated Casing
Ì				Size 7, kind stuffrom 30 ft. to 42 f
}		· .	:	Size, kindfromft. tof
}				Size kind from ft. to ft
}				
}				TEST DATA Date Tested 5-5-69
}				Type of Pump bail tested
				Length of Test 2 hours
}				Constant Yield 50 9. f.m.
}				Drawdown none
				windmill pump to be install
				at a latter date by owner
÷		· · · · · · · · · · · · · · · · · · ·		marion m. Anyder being duly sword, deposes and says:
				he is the driller of the well hereon
				described; he has read the statement
				made hereon; knows the content there-
			, ,	of, and the same is true of his own
	i			knowledge.
		Use additional paper if necessary to complete log.		Moreon !! Angoler
		D. 10	<u> </u>	License No. 4
State	e of Co	lorado, County of Kar anima	•	- 40
Subs	cribad	and swarp to before me this	しん	day of auch 1069

My Commission Expires September 22, 1970

My Commission expires_

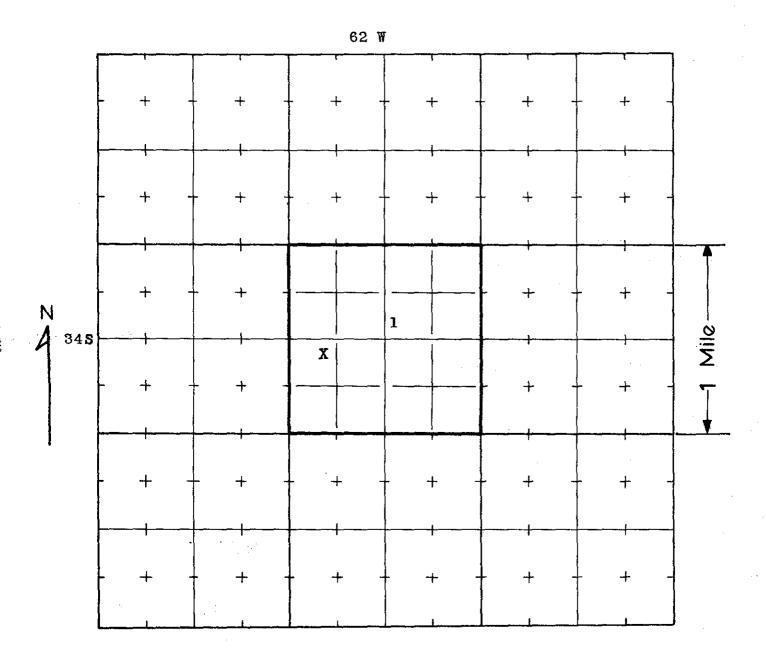
AV352-00 STATE OF COLORADO DI	VISION OF WATER RESOURCES
A PERMIT TO	
Δ PERMIT TO	O CONSTRUCT A WELL
APPLICATION FOR: A REPLACEMEN	O USE GROUND WATER O CONSTRUCT A WELL T FOR NO.
A PERMIT TO	U INSTALL A PUMP
OTHER	
PRINT OR TYPE	LOCATION OF WELL
APPLICANT John Didero	COUNTY Las Animas
Street Address <u>Route 1</u>	SW ½, SW ½, sec. 1
City c Ctata Mainabassa Asia 01001	
City & State Trinchera, Colo. 81081	T. 34S , R. 62W , 6 P.M. Street or
Jse of ground water Domestic	Lot & Block
Owner of land on which well	
Number of acres	subdivision
to be irrigated None	Ground Water Basin Unknown
_egal description of page 2000 and a contract of the contract	Water Management
irrigated land None	Water Management District Unknown
Other water rights on	
	LOCATE WELL ON THE BACK OF THIS SHEET
this land None Dwner of irrigated	
land	Driller M. Snyder No.47
land Aquifer(s) ground water is to be obtained	Driller's
Storage capacityA	
Storage capacity A A A A A A A A	F John a William
, corage capacity	Signature of Applicant
THE FOLLOWING TWO FIGURES ARE MAXIMUMS AND	
CANNOT BE EXCEEDED IN FINAL USE.	CONDITIONS OF APPROVAL
MAXIMUM PUMPING RATE 30 GPM	
AVERAGE ANNUAL AMOUNT OF GROUND WATER TO	- Committee Comm
그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 가장 왔다면 하는 것 같아.	
BE APPROPRIATED unknown Acre-Feet	
To the Market State of the Control o	
STIMATED WELL DATA	
Anticipated start of drilling <u>4-28</u> 19 <u>69</u>	Anna Maria Madalana ayan karin da
Anticipated start of use <u>5-10</u> 19 <u>69</u>	<u> </u>
	APPLICATION APPROVED:
dole Diameter:	WALLD FOR ONE (1) YEAR AFTER DATE ISSUED
8 in. from 0 ft. to 20 f	THE ESS EVENDED FOR COOR CAUSE CHOWN TO
64 in. from 20 ft. to 80 f	THE ISSUING AGENCY
Casing:	PERMIT NO. 37490 CONDITIONAL /7
Plain 7 in. from 0 ft. to 20 f	APP 1 7 1969
in. from ft. to f	t. DATE ISSUED APRIL 1 1905
	- 17 Surper
in. fromft. tof	
	WATER COMMISSION
STIMATED PUMP DATA Outlet	By Barlan W. Esker
。一点,只是 是自己的 是一个,但是一个,但是一个,他们就是一个,他们就是一个,他们就是一个,他们就是一个,他们就是一个,他们就是一个,他们就是一个,他们就是一个,	
Type <u>Unknown</u> HP <u>Unknown</u> Size <u>Unknow</u>	1 1

THE LOCATION OF THE PROPOSED WELL SHALL BE SHOWN ON THE DIAGRAM BELOW WITH REFERENCE TO SECTION LINES OR GOVERNMENT SURVEY CORNERS OR MONUMENTS.

feet	from	(North or South) section line
feet	from	(East or West)	section line

IF WELL IS FOR IRRIGATION, THE AREA TO BE IRRIGATED MUST BE SHADED OR CROSS-HATCHED.

This diagram represents nine (9) sections. Use the <u>CENTER SQUARE</u> (one section) to indicate the location of the well.



THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE