

CLASS "A" PARK LICENSE NO. 430



NEW MEXICO DEPARTMENT OF GAME & FISH
FIELD OPERATIONS DIVISION
SPECIAL USE PERMITS PROGRAM
P.O. BOX 25112
SANTA FE, NEW MEXICO 87504
(505) 476-8064 / Fax (505) 476-8133

NEW RENEWAL AMENDED

BUSINESS: Felix River Ranch (High Lonesome Hunting) **EXPIRES:** 3/31/2020
NAME: Paul Taylor III, Mgr President **FEE PAID:** \$501.00
ADDRESS: 720 E. College **EMAIL:** rhill42@hotmail.com
CITY, STATE, ZIP: Roswell, NM 88201 **WEBSITE:** www.felixriverranch.com
TELEPHONE: 575-622-1490/ 575-622-1506

Under authority of the New Mexico State Statutes, the above-named person is hereby authorized to possess, propagate, and sell the following species: **Rocky Mountain Elk, Mule Deer & Barbary Sheep.**

At the following location: No Where Road, Highway 13
County: Chaves
Section: 7, 8, 9, 10, 15, 16, 17 and 20
Township: 15S
Range: 21E
In an enclosure called: Felix River Ranch
Acreage: 3098

Licensed hunters or trappers may take game birds or furbearers within the park only in open seasons in accordance with the State Game Commission's hunting and trapping regulations.

THIS PERMIT IS NON-TRANSFERABLE AND VALID FROM THE DATE ISSUED TO 3/31/2020

Michael B. Sloane, Director

January 11, 2019

Date Issued

I certify that I have read and understand the provisions of this permit, statutes and regulations and agree to abide by them.

Permittee's Signature

01-15-2019

Date

(This permit is for your records and invalid unless it is signed and dated by the permittee upon receipt)

Please sign and return a copy
 For your files

CLASS "A" PARK LICENSE NO. 433



NEW MEXICO DEPARTMENT OF GAME & FISH
FIELD OPERATIONS DIVISION
SPECIAL USE PERMITS PROGRAM
P.O. BOX 25112
SANTA FE, NEW MEXICO 87504
(505) 476-8064 / Fax (505) 476-8133

NEW RENEWAL AMENDED

BUSINESS:	Felix River Ranch	EXPIRES:	3/31/2020
NAME:	Paul Taylor III, Mgr President	FEE PAID:	\$501.00
ADDRESS:	720 E. College	EMAIL:	rhill42@hotmail.com
CITY, STATE, ZIP:	Roswell, NM 88201	WEBSITE:	www.felixriverranch.com
		TELEPHONE:	575-622-1490/ 575-620-1506

Under authority of the New Mexico State Statutes, the above-named person is hereby authorized to possess, propagate, and sell the following species: **Mule Deer & Barbary Sheep.**

At the following location: Hope, NM
County: Chaves
Section: 1, 2, 3, 36, 35, 34, 25, 26, 27
Township: 14S & 15S
Range: 20E
In an enclosure called: Felix River Ranch Inc.
Acreage: 3200

Licensed hunters or trappers may take game birds or furbearers within the park only in open seasons in accordance with the State Game Commission's hunting and trapping regulations.

THIS PERMIT IS NON-TRANSFERABLE AND VALID FROM THE DATE ISSUED TO 3/31/2020

Michael B. Sloane, Director

January 11, 2019

Date Issued

I certify that I have read and understand the provisions of this permit, statutes and regulations and agree to abide by them.

Permittee's Signature

01-15-2019

Date

(This permit is for your records and invalid unless it is signed and dated by the permittee upon receipt)

Please sign and return a copy
 For your files

SHOOTING PRESERVE LICENSE NO. 105



NEW MEXICO DEPARTMENT OF GAME & FISH
FIELD OPERATIONS DIVISION
SPECIAL USE PERMITS PROGRAM
P.O. BOX 25112
SANTA FE, NEW MEXICO 87504
(505) 476-8064 / Fax (505) 476-8133
Email: DGF.Permits@state.nm.us

NEW

RENEWED

AMENDED

BUSINESS NAME: Felix River Ranch (High Lonesome Hunting Park)
NAME OF OWNER: Paul Taylor III, Mgr President
ADDRESS: 720 E. College
CITY, ST ZIP: Roswell, NM 88201
TELEPHONE NO: 575-622-1490 / 575-632-1506
EMAIL: rhill42@hotmail.com
WEBSITE: www.fellxriverranch.com

SEASON OPENS: September 1st
EXPIRES: 3/31/2020
FEE PAID: \$200.00

Under authority of the statutes of the State of New Mexico, the above named person or business is hereby authorized to possess legally propagated pen raised pheasant, quail, chukar and mallard ducks while operating a regulated shooting preserve:

COUNTY:	Chaves		
LOCATION:	Northwest of Hope, New Mexico		
SECTION:	5, 32	TOWNSHIP: 15S	RANGE: 20E

The provisions of Sections 17-3-35 through 17-3-42 New Mexico Statutes Annotated 1978 Compilation and of State Game Commission **Regulation 19.35.3 NMAC** are hereby incorporated into this license. Acceptance and signing of this license by the licensee/operator signifies that the licensee/operator has read the statutes and regulations quoted and agrees to abide by the provisions.

The shooting preserve season shall be in the period September 1 through March 31 of the following year. Hunting hours shall be from one-half hour before sunrise to sunset.

THIS PERMIT IS NON-TRANSFERABLE AND VALID FROM 9/1/2019 TO 3/31/2020

Michael B. Sloane, Director

January 11, 2019

Date Issued

I certify that I have read and understand the provisions of this permit and agree to abide by them.

Permittee's Signature

01-15-2019

Date

(This permit is for your records and invalid unless it is signed and dated by the permittee upon receipt)

For your files

SHOOTING PRESERVE LICENSE NO. 106



NEW MEXICO DEPARTMENT OF GAME & FISH
FIELD OPERATIONS DIVISION
SPECIAL USE PERMITS PROGRAM
P.O. BOX 25112
SANTA FE, NEW MEXICO 87504
(505) 476-8064 / Fax (505) 476-8133
Email: DGF.Permits@state.nm.us

NEW

RENEWED

AMENDED

BUSINESS NAME: Felix River Ranch (High Lonesome Showdown Hunting Park)
NAME OF OWNER: Paul Taylor III, Mgr President
ADDRESS: 720 E. College
CITY, ST ZIP: Roswell, NM 88201
TELEPHONE NO: 575-622-1490 / 575-622-1506
EMAIL: rhill42@hotmail.com
WEBSITE: www.felixriverranch.com

SEASON OPENS: September 1st
EXPIRES: 3/31/2020
FEE PAID: \$200.00

Under authority of the statutes of the State of New Mexico, the above named person or business is hereby authorized to possess legally propagated pen raised pheasant, quail, chukar and mallard ducks while operating a regulated shooting preserve:

COUNTY:	Chaves		
LOCATION:	Northwest of Hope, New Mexico		
SECTION:	23,24,25,26	TOWNSHIP: 15S	RANGE: 21E

The provisions of Sections 17-3-35 through 17-3-42 New Mexico Statutes Annotated 1978 Compilation and of State Game Commission Regulation 19.35.3 NMAC are hereby incorporated into this license. Acceptance and signing of this license by the licensee/operator signifies that the licensee/operator has read the statutes and regulations quoted and agrees to abide by the provisions.

The shooting preserve season shall be in the period September 1 through March 31 of the following year. Hunting hours shall be from one-half hour before sunrise to sunset.

THIS PERMIT IS NON-TRANSFERABLE AND VALID FROM 9/1/2019 TO 3/31/2020

Michael B. Sloane, Director

January 11, 2019

Date Issued

I certify that I have read and understand the provisions of this permit and agree to abide by them.

Permittee's Signature

01-15-2019

Date

(This permit is for your records and invalid unless it is signed and dated by the permittee upon receipt)

Please sign and return to us
 For your files